

## **Committee Agenda**

| Title:        | Climate Action, Hous<br>Scrutiny Committee  | sing and Regeneration Policy and  |  |
|---------------|---|---|--|
| Meeting Date: | Wednesday 19th Apr  | il, 2023  |  |
| Time:         | 6.30 pm   |   |  |
| Venue:        | Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London,<br>SW1E 6QP  |   |  |
| Members:      | Councillors:  |   |  |
|               | Gillian Arrindell<br>Robert Eagleton<br>David Harvey<br>Elizabeth Hitchcock   | Patricia McAllister (Chair)<br>Alan Mendoza<br>Cara Sanquest  |  |
| E             | and listen to the disc<br>Admission to the pul<br>ground floor receptio<br>any special assistant<br>(details listed below)<br>If you require any fur<br>Committee Officer, L<br>Advisor. Email: Ihunt | ic are welcome to attend the meeting<br>cussion Part 1 of the Agenda.<br>blic gallery is by ticket, issued from the<br>on. If you have a disability and require<br>ce, please contact the Committee Officer<br>in advance of the meeting.<br>Ther information, please contact the<br>inda Hunting, Policy and Scrutiny<br>ting@westminster.gov.uk |  |

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions, they should contact the Head of Committee and Governance Services in advance of the meeting please.

## AGENDA

| ACL |   |                 |
|-----|---|-----------------|
| PAR | RT 1 (IN PUBLIC)  |                 |
| 1.  | MEMBERSHIP  |                 |
|     | To note any changes to the membership.  |                 |
| 2.  | DECLARATIONS OF INTEREST  |                 |
|     | To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda. |                 |
| 3.  | MINUTES   | (Pages 3 - 14)  |
|     | To approve the minutes of the Committee's previous meetings held on 8 February 2023 and 2 March 2023.   |                 |
| 4.  | PORTFOLIO UPDATE - CABINET MEMBER FOR HOUSING<br>SERVICES   | (Pages 15 - 20) |
|     | To receive an update from the Cabinet Member for Housing Services, Councillor Liza Begum.   |                 |
| 5.  | PORTFOLIO UPDATE - CABINET MEMBER FOR CLIMATE<br>ACTION, REGENERATION AND RENTERS   | (Pages 21 - 24) |
|     | To receive an update from the Cabinet Member for Climate Action, Regeneration and Renters, Councillor Matt Noble.   |                 |
| 6.  | PDHU STRATEGIC OPTIONS PAPER  | (Pages 25 - 80) |
|     | To receive a paper on the Pimlico District Heating Unit strategic options.  |                 |
| 7.  | WORK PROGRAMME REPORT   | (Pages 81 - 96) |
|     | To discuss and shape the Committee's work programme for the municipal year 2023-2024.   |                 |

Stuart Love Chief Executive 11 April 2023